

**RICHFIELD JOINT SCHOOL DISTRICT NO. 1**

3117 HIGHWAY 167  
RICHFIELD, WISCONSIN 53076  
628-1032

Dear Parent/Guardian:

Our **3rd grade** class plans to take a field trip on **Tuesday, March 21, 2017** to **Uihlein Hall at the Marcus Center to attend an ACE concert.**

We will leave Richfield School at **10:45 a.m.** and return at approximately **1:30 p.m.**

Transportation will be provided by school bus and the cost per student will be **\$4.50.**

**OBJECTIVE:** The students will be attending an ACE concert that showcases the music we've learned about this year.

**SPECIAL NOTATIONS:** Students need to bring a cold lunch. We will eat in the cafeteria before we leave. Milk will be available for purchase. **Hot lunch will not be available this day.** We are in need of chaperones. Please contact your child's teacher if you are interested in chaperoning.

If you will allow your child to participate in the above-described event, please complete the permission form below and return it along with the fee to **the classroom teacher** on or before **March 3, 2017.**

Thank you for your cooperation.

**Mrs. Blank and Mrs. Brezonick**

**If financial help is necessary for your child to attend this field trip, please contact Mrs. Villalobos at 628-1032. Confidential arrangements can be made.**

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**PERMISSION SLIP**

**(Detach and return to your classroom teacher)**

I hereby grant permission for \_\_\_\_\_ to participate in the above-described activity (**Uihlein Hall at the Marcus Center**) sponsored by the school, on **March 21, 2017.**

**Comments:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Phone number of where Parent/Guardian may be reached **during this field trip.**